Village of Spencer Regular Board of Trustees Meeting April 8, 2024 – 6:30 P.M. Spencer Municipal Complex

- 1) Call to Order
- 2) Pledge of Allegiance
- 3) Roll Call
- 4) Approval of Minutesa) Regular Board of Trustees March 11, 2024
- 5) Public Comments
- 6) Announcements
 - a) Open Book May 13, 2024 at 2 p.m.
 - b) Board of Review May 20, 2024 at 6 p.m.
 - c) Band Stage Breakfast April 21, 2024
- 7) Public Works' Report
- 8) Police Chief's Report
- 9) President's Report
- 10) Old Business
- 11) New Business
 - a) Discussion and action on awarding the contract for the 2024 Pine Street and Hemlock Street Lift Station Upgrades, contingent upon the DNR's Clean Water Fund approval
 - b) Discussion and action on awarding the contract for the Well #7 Water Treatment Plant Contract B, contingent upon the DNR's Safe Drinking Water Loan approval
 - c) Discussion and action on Task Order #6 from Town & Country for Construction Engineering and Resident Engineer Services for Well #7 Water Treatment Plant
 - d) Discussion and action on allowing a second driveway at 103 S. Haslow Street
 - e) Discussion and action on renting farmland in the Graupner Subdivision for the 2024 crop year
 - f) Discussion and action on a Wi-Fi antenna agreement with the Marathon County Public Library
 - g) Presentation and discussion on the quarterly budget report
- 12) Discussion and action on the approval of current vouchers

13) Clerk's Report

a) Building permit issued to Kristina Post at 305 N. Spring St. to extend her driveway at a cost of \$3,878, Ron Staples at 608 E. Clark St. for a new concrete driveway to replace his old blacktop driveway at a cost of \$10,575, David Ruhbusch at 103 S. Haslow St. for a second driveway at a cost of \$5,500, Shaylee Martens for a shed at 108 Balsam St. at a cost of \$2,000, and Glenn Weaver at 308 S. Pearl St. to replace windows at a cost of \$3,000.

14) Committee Reports

- a) Finance and Personnel Committee
- b) Utilities and Equipment Committee
- c) Parks and Buildings Committee
- d) Health and Emergency Government Committee
- e) Economic Development and Main Street Committee
- f) Streets and Sidewalks Committee
- 15) Adjourn