**NOMINATIONS ARE NEEDED**

*For*

***Spencer’s Citizen of the Year***

*Submit a letter of nomination for the person you think has contributed the most to Spencer this past year.*

*Tell us* ***why*** *you are nominating this person.*

*\*Send your nomination to* ***Partners Bank,***

***PO Box 137, Spencer: Attn: Linda***

*\*or drop it off at the bank*

*\*or email LindaH@partnersbankwi.com*

***no later than May 18.***

***The winner will be announced during***

***Spencerama****.*

*Sponsored by Spencer Area Chamber of Commerce.*