**SPENCERAMA parade  
“Celebrating Wisconsin dairy”**

**On June 7th, 8th, & 9th**

**“SPENCERAMA”**

We invite you to be a part of this special event by entering your   
Business / Organization in the SPENCERAMA Parade on June 9th.

**This year our theme is “Celebrating Wisconsin Dairy”**   
  
There will be judging for best entry showing us how

Spencer is

“Celebrating Wisconsin Dairy”

Questions please contact   
Linda Hinrichsen at Partners Bank  
715-659-2430

Email to: lindah@partnersbankwi.com

Erica Schober at Spencer Kids Group

715-659-4969

**2019 SPENCERAMA DAYS**

**PARADE ENTRY FORM**

**Sunday June 9, 2019 \* 12:00 PM \* Downtown Spencer**

Organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Entry \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Type of Entry \_\_\_\_\_\_\_\_ Float \_\_\_\_\_\_\_ Band

\_\_\_\_\_\_\_\_ Vehicle \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ Horse /Animal

\_\_\_\_\_\_\_\_ Marching Group (# in Group\_\_\_\_\_\_\_) \_\_\_\_\_\_\_ Other

\_\_\_\_\_\_\_\_ **Do you want your float to be judged?**

Please give a brief description of your parade entry \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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I, the undersigned, agree that I have read and understand the guidelines included with the entry form and hereby agree to abide by them. I agree that neither the Village of Spencer, nor any agent, employee, or volunteer assumes responsibility for any personal injury or property damage suffered in connection with the parade. I agree to release and hold harmless such parties from any claims for injury or damage.

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*\*No entrance fee, parade donations gladly accepted so we can continue to enhance the parade \*\*

\*\* Further Information & Guidelines will be provided upon complete entry \*\*

**\*\* Requested Deadline for Entries is 5/24/2019 \*\* Completed entries can be dropped off , mailed or emailed to:**

**Partners Bank 201 W Clark St. P.O. Box 137 Spencer, WI 54479 715-659-2430 or**

**Email to: lindah@partnersbankwi.com**

**Spencer Kids Group 117 E Clark St. P.O. Box 15 Spencer, WI 54479 715-659-4969**

PARADE GUIDELINES

* Float can be from any type of business, club, organization, with this year’s theme being “Celebrating Wisconsin Dairy”. Participants can walk or ride.
* Floats & signs can be any size (max height 10ft, semi width) NOTE: float or costume must be in good taste with nothing lewd, inappropriate, or offensive. Parade Committee has final decision.
* Candy, flyers, advertisements, tokens, etc. may be handed out/**not** thrown from floats or vehicles.
* The parade line-up will be determined by Parade Committee.
* The Parade route is along Hwy 98 beginning at the corner of South Madison Street & Hwy 98 heading east, turning right onto Park Street and ending behind Spencer Kids Group. Semis and large machinery will go straight to Hwy 13 at end of Parade.
* Line-up will be along Buse Street with check-in at Hughes Warehouse Parking Lot on LaSalle Street.
* The Announcing Booth will be at the corner of LaSalle & Hwy 98, in the Gross Ford parking lot.
* Further information will be provided as it becomes available and closer to the date. Parade route and guidelines can be adjusted or modified at the discretion of the Parade Committee.